

Our Hasse Ancestors

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Contents

Our Hasse Ancestors	1
Context.....	1
3. Christopher Hussey Theodate Bachilerr	1
4. William Hasey 1619 Sarah Seward	1
5. Esther Hasse Hassey 1650/51	2
Appendices	2
Abbreviations:	2
Calendar Old Style-New Style, Julian & Georgian	2
References	3

Context

1. John Hasey b. m. Mary WoodinWood

They had at least one child,

2. i. Christopher Hussey b. 15 Feb 1598/99 m. M. Theodate Bachilerr

2. Christopher Hussey Theodate Bachilerr

- 3. i. William Hasey b.30 May 1619
- ii. Stephen Hussey1632
- iii. Theodate Hussey b. 16401649
- iv. Hulda Hussey b. 1643 d. 1740

3. William Hasey 1619 Sarah Seward

William Hasey, son of Christtpher Hussey and Theoodate Bachilerr was born May 30 1619 in Chelsea, Suffolk, England. He married Sarah Seward 1654 in New England. He died in Wakefield, Wakefield, Middlesex, Massachusetts, United States on 20 May 1689. They had the following children,

- v. Sarah Hasey b. 1647 Chelsea, Suffolk, Massachusetts, USA, m. Phineas Sprague, d. 03 May 1718 at Andover, Essex, Massachusetts, USA
- vi. Elizabeth Hasey b. 1651 d. 1666
- 4. vii. Esther Hasse Hassey b. 20 Mar 1650/51
- viii. William Hasey b. 1652 d. 1695
- ix. Joseph Hasey b. 1657 d. 1707
- x. Susanna Hasey b. 1660 d. 1733
- xi. Martha Hasey b. 1664 d. 1676

4. Esther Hasse Hassey 1650/51

Esther Hasse Hassey, daughter of William Hasey, was born b. 20 Mar 1650/51. She married Lieut. Henry Green 11 Jan 1671/72 at Malden, Middlesex, MA, USA. She died 19 Sep 1717 in Malden, Massachusetts.

Appendices

Abbreviations:

b. born Bef. Before if associated with birth probably date of baptism Bp baptism
bur buried d. died m. married

Calendar Old Style-New Style, Julian & Georgian¹

The old calendar used up to about 1752 in Protestant countries was the Julian Calendar based on 365.25 days. In 1582 Great Britain and empire switched to the Julian Calendar and since the actual year is 365.2422 days long the switch over caused a 11 day out of synch problem. To solve this problem, it was proclaimed that September 2 would be followed by September 14. As well the old-style calendar the calendar year began on Lady Day 25th of March i.e. the year ran from 25 March to 24 March. Hence January 24, 1712 old style would be January 24, 1713 new style. The correct way to describe a date in the “overlap” period from January 1 to March 24 is to state the Old/New Style as 1712 /1713 which means

“January 24, 1712 old style is what we call January 24, 1713”

Also, since the calendar began in March the months if numbered are as follows

March 1
April 2
May 3
June 4
July 5
August 6
September 7
October 8
November 9
December 10
January 11
February 12

List of Freeman²

The status of freeman was primarily of political importance, for it gave one the right to vote for colony officers. In some colonies, though, freeman was tied to church membership, and so the meaning was somewhat different. Massachusetts Bay and New Haven, the most Puritan of the

¹ Greenwood, Val D. The Researcher's Guide to American Genealogy, 3rd Ed. Baltimore: Genealogical Publishing Co Inc 2000

² Anderson, Robert Charles, The Great Migration, Immigrants to New England 1634-1635, Volume VII, T-Y Boston, MA: New England Historical and Genealogical Society, 2011

Puritan colonies, made church membership a prerequisite for freemanship, while the rest of the New England colonies did not.

List of freemen may be used for a few purposes beyond proving biographical information about an immigrant. Like tax lists later, a list of freeman provides basic information about the presence or absence of a person on a given date. And, as noted above, freemanship in Massachusetts Bay and New Haven supplies information about church membership, from which we can learn not just whether this individual was a church member at a given time; we can also reconstruct some of the history of churches whose records have been lost by studying the lists over a period of years.

References